## SCHEDULE XXV

| Serial<br>number | Instrument or equipment  | Minimum number<br>required (intake capacity<br>wise) |           |            |            | Available<br>Quantity | Deficienc |  |
|------------------|--|--|-----------|------------|------------|-----------------------|-----------|--|
|                  |  | 60   | 100       | 150        | 200        |                       |           |  |
|                  | Reception and waiting  | 5  |           |            |            |                       |           |  |
| 1.               | Computer with internet   | 1  | 1         | 1          | 1          | 1                     |           |  |
| 2.               | Printer  | 1  | 1         | 1          | 1          | 1                     |           |  |
| 3.               | Furniture for seating  | As required Available                                |           |            |            |                       |           |  |
|                  | Consultation room  |  |           |            |            | 4                     |           |  |
| 4.               | Examination table  | 1  | 1         | 1          | 1          | 1                     |           |  |
| 5.               | Non-mercurial sphygmomanometer   | 2  | 2         | 4          | 4          | 2                     |           |  |
| 6.               | Stethoscope  | 2  | 2         | 4          | 4          | 2                     |           |  |
| 7.               | X-ray view box   | 1  | 1         | 1          | 1          | 1                     |           |  |
| 8.               | Clinical thermometer (non-contact)   | 2  | 2         | 4          | 4          | 2                     |           |  |
| 9.               | Height and weight measuring scale  | 1  | 1         | 1          | 1          | 1                     |           |  |
| 10.              | Measuring tape   | 1  | 1         | 2          | 2          | 1                     |           |  |
| 11.              | Torch  | 1  | 1         | 2          | 2          | 1                     |           |  |
| 12.              | Knee hammer  | 2  | 2         | 4          | 4          | 2                     |           |  |
| 13.              | Tongue depressor   | 2  | 2         | 4          | 4          | 2                     |           |  |
| 14.              | Electrocardiogram  | 1  | 1         | 1          | 1          | 1                     |           |  |
|                  |  | om including store and waste management              |           |            |            |                       |           |  |
| 15.              | Cooking facility   | As required Available                                |           |            |            |                       |           |  |
| 16.              | Cooking ware   | As required  |           |            |            | Available             |           |  |
| 17.              | Storage  | As required Availab                                  |           |            |            |                       |           |  |
| 18.              | Refrigerator, Mixer grinder, Microwave oven  | 1 each   | 1 each    | 1 each     | 1 each     | 1 each                |           |  |
| 19.              | Water filter   | 1  | 1         | 1          | 1          | 1                     |           |  |
| 20.              | Trays and utensils for transportation of<br>prepared<br>medicines to therapy rooms                                       | As required  |           |            |            | Available             |           |  |
| 21.              | Biomedical waste management  | As per specifications                                |           |            | ons        | Available             |           |  |
|                  | Cubicle for snehapana or cour  | nselling   | g         |            |            |                       |           |  |
| 22.              | Furniture  | As required  |           |            | Available  |                       |           |  |
| 23.              | Sphygmomanometer (non-mercurial)   | 4  | 6         | 8          | 10         | 2                     |           |  |
| 24.              | Clinical thermometer (non-contact)   | 4  | 6         | 8          | 10         | 6                     |           |  |
| 25.              | Wash basin with water tap  | 4  | 6         | 8          | 10         | 6                     |           |  |
| 26.              | Stethoscope  | 4  | 6         | 8          | 10         | 6                     |           |  |
|                  | Therapy room   |  |           |            |            |                       |           |  |
| 27.              | Droni  | 6  | 8         | 12         | 16         | 23                    |           |  |
| 28.              | Dhara stand  | 6  | 8         | 12         | 16         | 7                     |           |  |
| 29.              | Heating source   |  | As ree    | quired     |            | Available             |           |  |
| 30.              | Sphygmomanometer with stand  | 6  | 8         | 12         | 16         | 2                     |           |  |
| 31.              | Stethoscope  | 6  | 8         | 12         | 16         | 6                     |           |  |
| 32.              | Foot step stand  | 6  | 8         | 12         | 16         | 8                     |           |  |
| 33.              | Swedana facility (sarvanga and sthanika)   | Each<br>6  | Each<br>8 | Each<br>12 | Each<br>16 | 5                     |           |  |
| 34.              | Kati, janu, griva, prista, hridbasti rings   | As required  |           |            | Available  |                       |           |  |
| 35.              | Dhara paatra   | 6  | 8         | 12         | 16         | 4                     |           |  |
| 36.              | Consumables like – trays, vessels,<br>packing materials, catheters, udvarthana<br>churna, gloves and cotton and the like | As required  |           |            |            | Available             |           |  |





Signature of Member

Signature of Chairman